Agency Contact Person

Phone #

5391



STATE OF UTAH CONTRACT

Amendment #	One	to C	Contract #	‡	05	-9255
TO BE ATTACHED TO A	AND MADE A PAR'	Γ OF the above number	red contra	act by and betw	een the State of	·Utah
Department of Transportation				Proc./Region		referred to as STATE ar
G. 1 . 7	Agency			Divisio		
Staker Pars		_ ,77725B	. '		Brent B	
Company		Vendor Number			Contact Po	erson
P O Box	3429	Ogden	UT	84409	(801)	409-9500
Addre	SS	City	State	ZIP Code		Phone #
referred to as CONTRACT	OR					
THE NAMES ASSESSED						
THE PARTIES AGREE TO		NTRACT AS FOLLO	WS:			
1. The contract period is a from: 01 - June		atartina data)				
- to: 31 - May	`	starting date)				
2. The dollar amount of c			\$	N/C		
3. The total contract amo		101 tills amendment is.	Φ		 ·	
- from: \$ N/C	U	contract amount)				
- to: \$ N/C		contract amount +/- ame	endment :	amount)		
4. Other changes to the co				amount)		
The contract now reads:						
The contract is amended	to word.					
Exercising the renewal of			· · · · · · · · · · · · · · · · · · ·			
Exercising the renewal to	Ծ					
5. Effective Date of Amen	idment 01 - In	me - 2006 .				
Zirodiyo Date of Timen						
All other conditions and ten	ms in the original con	tract remain the same.				
N WITNESS WHEREOF,	the parties sign and o	cause this contract to be	execute	d		
	RACTOR			7.1	MATE OF UT.	AH
1/4 100	1///	7-12-06		donnad	ba-t	
Contractor's Signat	7		- 1		MICLAGO	Que 1, 2006
	ure Di	ate	gon	Kelvin Thacker,	Procurement N	Anager Date
BRENT U. B	BURK		U	WA	Elin	JUL 2 8 200
Contrac	tor's Name	<u> </u>	CNIT	FADirector, Div	vision of Purcha	ising Date
AbballaTMIT	GELBETMONI			PROCLSSED &\	· .	
<u> </u>	EN THEY	-	DIV	ISION OF FINAP	ACE HOR	2 2006
)	Title *			Director, D	ivision of Finar	nce Date
Debra Boulton	965-	4070				









.•		C. This contract is between	on the following Ass	ACT
	CONTRACTING PARTIE			
	Dept. of Transportation		c./Region Three	referred to as STATE and the following:
	Agency Name	Agency Code Staker Parson	Division	LEGAL STATUS OF CONTRACTOR
	CONTRACTOR	Name Staker Parson	<u></u>	Sole Proprietor
		P O Box 3429		Non-Profit Corporation
		Address		X For-Profit Corporation
	Ogden		84409	Partnership
	City	State	Zip Code 409-9500	Government Agency
	Brent Burr Contact Person	(801)	Phone Number	
	870674587	77725B	none i varioei	75007000000
	Federal ID#	Vendor Number		Commodity Code(s)
CO	እነጥን ለ ውጥ ጥህንድ ለ እነነጎ ነ፤ ነነነነነ	OSE:		
COI	NTRACT TYPE AND PURPO		C	ducin healeful A manfarmana hand in the assured
		act to provide the State with	i tree drain and under	drain backfill. A performance bond in the amount
	of \$21,000.00 is required.			
סמס	CUREMENT: This contract is	entered into as a result of t	the Procurement proce	ess on bid RF5155.
	uisition # 810 56000000		proces	
-				
CON	TRACT PERIOD: Effective of	ate 01 - June - 2005_	Termination date	31 - May - 2006, unless terminated early or
exten	ided in accordance with the ter	ms of this contract. Renewa	al Options (if any) Ω	<u>ne (1) year</u> .
			41	_
CON	TRACT COSTS: This is a req	uirements contract. See At	tacmnent C for priem	g.
ATT	ACHMENT A: Division of	Purchasing's Standard Te	rms and Conditions.	
	ACHMENT B: Scope of W	-		
	ACHMENT C: Itemized Pr	ing Tina		
	1011112111			
ATT	ACHMENT D: Special Ter	ms and Conditions.	Military and the Comme	or of Association and A
ATT	1011112111	ms and Conditions.	ill be resolved in favo	r of Attachment A.
ATT/ Any o	ACHMENT D: Special Terconflicts between Attachment	ms and Conditions. A and other Attachments w		
ATTZ Any o	ACHMENT D: Special Terconflicts between Attachment August 2015	ms and Conditions. A and other Attachments w INTO THIS CONTRACT	BY REFERENCE B	UT NOT ATTACHED:
ATTA Any o DOCI	ACHMENT D: Special Terconflicts between Attachment AUMENTS INCORPORATED All other governmental laws, r	ms and Conditions. A and other Attachments w INTO THIS CONTRACT egulations or actions applie	BY REFERENCE Bleable to the goods and	
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